| CAMPAIGN C | ONTRIBUTIONS | AND EXPENSES REPOR | an each | | |
|--|--------------------------------------|--|-------------------------------------|---|--|
| Nevada Vi | ctory 2000 | | | e of Nevada | |
| Mailing Address (include of | odcress Rocity and zip code) | Office (if applicable), Las Vegas, NV 8 | 9/2 (702) Telephone No. | District (if applicable) 456-07/4 | |
| E-Mail Address | | | | <u>.</u> | |
| Select Appropriate Box(| es) CANDIDATE: NPAC | BAG POLPRTY INDEX | KP. AMENDED □ A | | |
| Annual Filing - Due January 15, 2004 Period: January 1, 2003 – December 31, 2003 | | | FILE | NNUAL FILING | |
| Report #1 — Due August 31, 2004 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 — Aug 26, 2004 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 — Aug 26, 2004 All others Period: Jan. 1, 2004 – Aug. 26, 2004 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 – Aug 26, 2004 | | | JAN 15 DEAN HELL SECRETARY OF | ER STATE D | |
| Report #2 | Due — October 26, 20 Period: | 004 Aug. 27, 2004 — Oct. 21, 2004 | FOR OFF | FICE USE ONLY | |
| Report #3 I | Due — January 15, 20 | | | | |
| Period: Oct. 22, 2004 — Dec. 31, 2004 Period: Oct. 22, 2004 - Dec. 5, 2004 Oct. 22, 2004 - Dec. 5, 2004 | | 1.0 | la DaD | | |
| Annual Fili | Annual Filing – Due January 15, 2005 | | 410 44 | AN PAC 488 | |
| Period: January 1, 2004 – December 31, 2004 * Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2 | | | | | |
| CONT | RIBUTIONS SUMMA | ARY | This Period | Cumulative From Beginning of Report Period #1/through End of This Reporting | |
| Total Monetary Contributions Received in Excess of \$100 | | | O | ###################################### | |
| Total Monetary Contributions Received of \$100 or Less | | | O | | |
| | of Monetary Contributions | This Period Cumulative Fro Beginning of Report Period # Through End of This Reporting Period | 17 | | |
| Received (Add Lines 1 an 4. Total Value of I | nd 2) n Kind Contributions Receiv | red in | | | |
| Excess of \$100 | | _ 0 | | | |
| | androna in a pro-capita (a l⊟ | XPENSES SUMMARY | | | |
| 5. Total Monetary | Expenses Paid in Excess of | f \$100 | \$1200 | | |
| | Expenses Paid of \$100 or L | | | | |
| (Add Lines 5 and | | raiu | \$1200 | | |
| of \$100 | Traind Expenses in Excess | 0 | _ | | |
| L Declare Under Beneits | | AFFIRMATION | | | |
| . Decidie Officer Felially | or reguly That the rore | going is True and Correct. | | | |
| | | | /2 In | 04 | |
| Signature | | | Date Page 1 of | 7 | |